

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT

Docket Number
10191/3523

Application Number
To Be Assigned

Filing Date
Filed Herewith

Examiner
To Be Assigned

Art Unit
To Be Assigned

Title
**DEVICE FOR SAFETY-CRITICAL
APPLICATIONS AND SECURE ELECTRONIC
ARCHITECTURE**


Applicant(s)
Werner HARTER

Address to:
Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1. In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for Applicant(s) hereby bring the following reference(s) to the attention of the Examiner. The reference(s) are listed on the attached modified PTO Form No. 1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.
2. A copy of each patent, publication or other information listed on the modified PTO form 1449 is enclosed, except as otherwise indicated on the modified PTO form 1449.

Dated: January 23, 2004

By:


Richard L. Mayer (Reg. No. 22,490)

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| INFORMATION DISCLOSURE STATEMENT BY APPLICANTS PTO FORM 1449 | ATTY. DOCKET NO. 10191/3523 | SERIAL NO. Not yet assigned |
| | APPLICANT(s) Werner HARTER | |
| | FILING DATE Herewith | GROUP Not yet assigned |

U. S. PATENT DOCUMENTS

| EXAMINER INITIAL | PATENT NUMBER | PATENT DATE | NAME | CLASS | SUBCLASS | FILING DATE |
|---------------------|------------------|----------------|------|-------|----------|----------------|
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FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB- CLASS | TRANSLATION | |
|---------------------|--------------------|------------------|----------------------|-------|---------------|--------------|----|
| | | | | | | YES | NO |
| | 199 02 031 | 27 July 2000 | Fed. Rep. of Germany | | | X - Abstract | |
| | 195 29 434 | 13 February 1997 | Fed. Rep. of Germany | | | X - Abstract | |
| | | | | | | | |
| | | | | | | | |

* Mentioned in Specification.

OTHER DOCUMENTS

| EXAMINER INITIAL | | AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC. |
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|---|-----------------|
| EXAMINER | DATE CONSIDERED |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |